***CONFERENCE PLANNING***

**Area(s) of Focus for the Cycle:**

**Relevant Bookmarks:**

**“Back-up” for Books that Don’t Fit:**

**Special Areas of Focus for Individual Students:**

|  |  |  |  |
| --- | --- | --- | --- |
| Conference Information | | | |
| Date:  Length: | Book: |  | |
| Did the student read aloud? Y / N | | Is this book appropriately challenging? Y / N |
| Conference Focus: | | Focus for Next Time: |
| Notes: |  |  | |
|  | | |